

Blessed Savior Lutheran Church

1205 North Lincoln, O'Fallon, IL 62269
(618) 632-0126
www.mybslc.org
Worship – 9:30 a.m.

Rev. Vernon Lintvedt, Senior Pastor
Rev. Matthew Kusch, Associate Pastor
Cheryl Vohlken, Organist
Bible Class & Sunday School 11:00 a.m.

THE HOLY TRINITY

May 30, 2021

WELCOME/ ANNOUNCEMENTS

- Sunday School Teachers Needed
- VBS volunteers needed



OPENING HYMN No. 507

“Holy, Holy, Holy”

INVOCATION

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.
C: Amen.

☩ SERVICE OF THE WORD ☩

ATHANASIAN CREED *Part 1*

L: Whoever desires to be saved must, above all, hold the catholic faith.
C: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L: And the catholic faith is this,
C: **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L: For the Father is one person, the Son is another, and the Holy Spirit is another.
C: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L: Such as the Father is, such is the Son, and such is the Holy Spirit:
C: **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L: the Father infinite, the Son infinite, the Holy Spirit infinite;
C: **the Father eternal, the Son eternal, the Holy Spirit eternal.**

L: And yet there are not three Eternals, but one Eternal,
C: **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C: **and yet there are not three Almighty's, but one Almighty.**

L: So the Father is God, the Son is God, the Holy Spirit is God;
C: **and yet there are not three Gods, but one God.**

L: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C: **and yet there are not three Lords, but one Lord.**

CONFESSION AND ABSOLUTION

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.
C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for meditation and reflection.

L: Let us then confess our sins to God our Father.
C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

L: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. We have been cleansed by His Holy Blood, washed clean, and sent out to proclaim the greatness of Him who calls us out of darkness into His marvelous light. We proclaim this truth in the name of the Father and of the Son and of the Holy Spirit, one God, now and forever. C: **Amen.**

SHARING OF THE PEACE

SONG OF PRAISE No. 722

“Lord Take My Hand and Lead Me”

Lord, take my hand and lead me Upon life’s way;
Direct, protect, and feed me From day to day.
Without Your grace and favor I go astray;
So take my hand, O Savior, And lead the way.

Lord, when the tempest rages, I need not fear;
For You, the Rock of Ages, Are always near.
Close by Your side abiding, I fear no foe,
For when Your hand is guiding, In peace I go.

Lord, when the shadows lengthen And night has come,
I know that You will strengthen My steps toward home,
And nothing can impede me, O blessed Friend!
So, take my hand and lead me Unto the end.

PRAYER OF THE DAY

L: Let us pray.
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
C: Amen.

ANNOUNCEMENT OF THE DAY

L: Today is Holy Trinity, the First Sunday after Pentecost. The festival half of the Church Year, which has confessed the saving events in the life of our Lord, now gives way to that part of the Church Year in which we hear His teaching. From the Old Testament Reading from Isaiah, we witness a glimpse of the glory of the Lord, the God of Sabaoth, whose power is chiefly known in showing mercy. In the Epistle from the Acts of the Apostles, we hear another part of the Pentecost sermon of Peter attesting to the revelation of Jesus as both Lord and Christ. In the Gospel according to John, we hear Jesus’ conversation with Nicodemus and within this we hear the most beloved and familiar verse of Scripture.

EPISTLE Acts 2:14a, 22–36 (Let all know that God has made Jesus both Lord and Christ.)

L: This is the Word of the Lord.
C: **Thanks be to God.**

VERSE Isaiah 6:3b

L: Alleluia. Holy, holy, holy is the LORD of hosts;
C: **the whole earth is full of His glory! Alleluia.**

HOLY GOSPEL John 3:1–17 (“For God so loved..., that He gave His only Son.”) *Stand*

P: The Holy Gospel according to St. John, the third chapter.
C: **Glory to You, O Lord.**

(The Holy Gospel is read)

P: This is the Gospel of the Lord.
C: **Praise to You, O Christ.**

SERMON SONG “Awesome God”

SERMON “What a God We Serve!” Isaiah 6:1-8 Rev. Perry Schefelker

ATHANASIAN CREED Part 2

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C: **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C: **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C: And in this Trinity none is before or after another; none is greater or less than another;

P: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER *Matthew 6:9–13*

ATHANASIAN CREED *Part 3*

P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C: perfect God and perfect man, composed of a rational soul and human flesh;

P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

P: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C: one altogether, not by confusion of substance, but by unity of person.

P: For as the rational soul and flesh is one man, so God and man is one Christ,

C: who suffered for our salvation, descended into hell, rose again the third day from the dead,

P: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

P: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

BENEDICTION *Numbers 6:24–26*

CLOSING HYMN No. 680 “Thine the Amen, Thine the Praise”

Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard Then the cup is lifted up lifted up

Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the cry
Gone the sighing Gone the dying What was loss lifted high

Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and singing Then the welcome to the least
Then the wonder all increasing At Thy feast at Thy feast

Thine the glory in the night No more dying only light
Thine the river Thine the tree Then the Lamb eternally
Then the holy holy holy Celebration jubilee
Thine the splendor Thine the brightness Only Thee only Thee

SENDING