

**GREETING**

**P:** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

**C:** Amen.

**P:** Blessed is He who comes in the name of the Lord.

**C:** Hosanna to the Son of David.

**PRAYER OF THE DAY**

**P:** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** Amen.

**HOLY GOSPEL**

*John 12:12–19*

(The triumphal entry)

**P:** The Holy Gospel according to St. John, the twelfth chapter.

**C:** Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign.

So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

P: Let us go forth in peace

C: in the name of the Lord.

**PROCESSIONAL HYMN No. 442 "All Glory, Laud, and Honor"**  
*(The people may raise and wave their branches during the procession)*

All glory, laud, and honor To You, Redeemer, King  
To whom the lips of children Made sweet hosannas ring.  
You are the king of Israel And David's royal Son,  
Now in the Lord's name coming, Our King and Blessed One.

All glory, laud, and honor To You, Redeemer, King  
To whom the lips of children Made sweet hosannas ring.  
The company of angels Is praising You on high;  
And we with all creation In chorus make reply.

All glory, laud, and honor To You, Redeemer, King  
To whom the lips of children Made sweet hosannas ring.  
The multitude of pilgrims With palms before You went,  
Our praise and prayer and anthems Before You we present.

All glory, laud, and honor To You, Redeemer, King  
To whom the lips of children Made sweet hosannas ring.  
To You, before Your Passion, They sang their hymns of praise.  
To you, now high exalted, Our melody we raise.

All glory, laud, and honor To You, Redeemer, King  
To whom the lips of children Made sweet hosannas ring.  
As You received their praises, Accept the prayers we bring,  
O Source of ev'ry blessing, Our good and gracious King.

All glory, laud, and honor To You, Redeemer, King  
To whom the lips of children Made sweet hosannas ring.

*The procession concludes with the following:*

**P: Blessed is He who comes in the name of the Lord.**

**C: Hosanna in the highest.**

#### **PRAYER OF THE DAY**

**P: Let us pray.**

**Lord God, on this day Your Son entered the Holy City, Jerusalem, to fulfill Your will by His death on the cross. Help us to follow Him through this week and all our days that we may be drawn closer to You by a faith full of the knowledge of the sacrifice and victory of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

**C: Amen.**

#### **OLD TESTAMENT READING      *Zechariah 9:9–12*    (The coming King of Zion)**

**Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.**

**I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.**

**As for you also, because of the blood of my covenant with you,**

**I will set your prisoners free from the waterless pit.**

**Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.**

**P: This is the Word of the Lord.    C: Thanks be to God.**

#### **EPISTLE      *Philippians 2:5–11*    (Every knee should bow at the name of Jesus.)**

**Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

**P: This is the Word of the Lord.**

**C: Thanks be to God!**

VERSE Psalm 111:9a

L: He sent redemption to His people;

C: He has commanded His covenant forever.

THE GOSPEL according to St Mark the 14<sup>th</sup> and 15<sup>th</sup> chapters.

*The Congregation will be invited to stand before Mark 15:33.*

### **The Plot to Kill Jesus**

[1] It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, [2] for they said, "Not during the feast, lest there be an uproar from the people."

### **Jesus Anointed at Bethany**

[3] And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. [4] There were some who said to themselves indignantly, "Why was the ointment wasted like that? [5] For this ointment could have been sold for more than three hundred denarii and given to the poor." And they scolded her. [6] But Jesus said, "Leave her alone. Why do you trouble her? She has done a beautiful thing to me. [7] For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. [8] She has done what she could; she has anointed my body beforehand for burial. [9] And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her."

### **Judas to Betray Jesus**

[10] Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. [11] And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

### **The Passover with the Disciples**

[12] And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" [13] And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, [14] and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' [15] And he will show you a large

upper room furnished and ready; there prepare for us.” [16] And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

[17] And when it was evening, he came with the twelve. [18] And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” [19] They began to be sorrowful and to say to him one after another, “Is it I?” [20] He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. [21] For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

### **Institution of the Lord’s Supper**

[22] And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” [23] And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. [24] And he said to them, “This is my blood of the covenant, which is poured out for many. [25] Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

### **Jesus Foretells Peter’s Denial**

[26] And when they had sung a hymn, they went out to the Mount of Olives. [27] And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ [28] But after I am raised up, I will go before you to Galilee.” [29] Peter said to him, “Even though they all fall away, I will not.” [30] And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” [31] But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

### **Jesus Prays in Gethsemane**

[32] And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” [33] And he took with him Peter and James and John, and began to be greatly distressed and troubled. [34] And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” [35] And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. [36] And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” [37] And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? [38] Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” [39] And again he went away and prayed,

saying the same words. [40] And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him.

[41] And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. [42] Rise, let us be going; see, my betrayer is at hand."

### **Betrayal and Arrest of Jesus**

[43] And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. [44] Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." [45] And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. [46] And they laid hands on him and seized him. [47] But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. [48] And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? [49] Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." [50] And they all left him and fled.

### **A Young Man Flees**

[51] And a young man followed him, with nothing but a linen cloth about his body. And they seized him, [52] but he left the linen cloth and ran away naked.

### **Jesus Before the Council**

[53] And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. [54] And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. [55] Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. [56] For many bore false witness against him, but their testimony did not agree. [57] And some stood up and bore false witness against him, saying, [58] "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" [59] Yet even about this their testimony did not agree. [60] And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" [61] But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" [62] And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." [63] And the high priest tore his garments and said, "What further witnesses do we need? [64] You have heard his blasphemy. What is your decision?" And they all condemned him as

deserving death. [65] And some began to spit on him and to cover his face and to strike him, saying to him, "Prophesy!" And the guards received him with blows.

### **Peter Denies Jesus**

[66] And as Peter was below in the courtyard, one of the servant girls of the high priest came, [67] and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." [68] But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. [69] And the servant girl saw him and began again to say to the bystanders, "This man is one of them." [70] But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." [71] But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." [72] And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept. (ESV)

### **Mark 15**

#### **Jesus Delivered to Pilate**

[1] And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. [2] And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." [3] And the chief priests accused him of many things. [4] And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." [5] But Jesus made no further answer, so that Pilate was amazed.

#### **Pilate Delivers Jesus to Be Crucified**

[6] Now at the feast he used to release for them one prisoner for whom they asked. [7] And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. [8] And the crowd came up and began to ask Pilate to do as he usually did for them. [9] And he answered them, saying, "Do you want me to release for you the King of the Jews?" [10] For he perceived that it was out of envy that the chief priests had delivered him up. [11] But the chief priests stirred up the crowd to have him release for them Barabbas instead. [12] And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" [13] And they cried out again, "Crucify him." [14] And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." [15] So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

## Jesus Is Mocked

[16] And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. [17] And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. [18] And they began to salute him, "Hail, King of the Jews!" [19] And they were striking his head with a reed and spitting on him and kneeling down in homage to him. [20] And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

## The Crucifixion

[21] And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. [22] And they brought him to the place called Golgotha (which means Place of a Skull). [23] And they offered him wine mixed with myrrh, but he did not take it. [24] And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. [25] And it was the third hour when they crucified him. [26] And the inscription of the charge against him read, "The King of the Jews." [27] And with him they crucified two robbers, one on his right and one on his left. [29] And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, [30] save yourself, and come down from the cross!" [31] So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. [32] Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

## The Death of Jesus (INVITE THE CONGREGATION TO STAND)

**P: Please Stand.**

[33] And when the sixth hour had come, there was darkness over the whole land until the ninth hour. [34] And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" [35] And some of the bystanders hearing it said, "Behold, he is calling Elijah." [36] And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." [37] And Jesus uttered a loud cry and breathed his last. [38] And the curtain of the temple was torn in two, from top to bottom. [39] And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

[40] There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. [41] When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

### Jesus Is Buried

[42] And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, [43] Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. [44] Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. [45] And when he learned from the centurion that he was dead, he granted the corpse to Joseph. [46] And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. [47] Mary Magdalene and Mary the mother of Joses saw where he was laid.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ. **(Please be seated)**

**HYMN No. 443      "Hosanna, Loud Hosanna"**

Hosanna, loud hosanna, The little children sang,  
Through pillared court and temple The lovely anthem rang.  
To Jesus, who had blessed them, Close folded to His breast,  
The children sang their praises, The simplest and the best.  
From Olivet they followed Mid an exultant crowd,  
The victor palm branch waving And chanting clear and loud.  
The Lord of earth and heaven Rode on in lowly state  
Nor scorned that little children Should on His bidding wait.  
"Hosanna in the highest!" That ancient song we sing,  
For Christ is our Redeemer, The Lord of heav'n our King.  
Oh, may we ever praise Him With heart and life and voice  
And in His blissful presence Eternally rejoice!

**SERMON      "Holy Week's Two Parades"      Pastor Vern**

**CONFESSION OF FAITH      THE APOSTLES' CREED      *stand***

**ALL: I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### **OFFERING**

#### **PRAYER OF THE CHURCH**

#### **LORD'S PRAYER**                    *(Matthew 6:9-13)*

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power and the glory  
forever and ever. Amen.**

#### **BLESSING OF THE LORD**        *Numbers 6:24-26*

**P:** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord smile upon you and ✕ give you peace.  
**C:** Amen.

**HYMN No. 425                    “When I Survey the Wondrous Cross”**

When I survey the wondrous cross  
On which the prince of glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast  
Save in the death of Christ, my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.

See, from His head, His hands, His feet  
Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!

**SENDING**

**P:** Go in peace to love and serve the Lord  
**C:** Thanks be to God!