

PRE-SERVICE SONGS

WELCOME/ANNOUNCEMENTS

- Mosaic Crisis Pregnancy Center Baby Bottles due next Sunday.
- Souper Bowl of Caring Can Drive due next Sunday
- Join the Youth “Blanket Service Project” A way to break the endless isolation and do kingdom work.

INVOCATION

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

OPENING SENTENCES *Isaiah 40:21–22, 28; Psalm 147:3, 5*

P: The opening sentences set the tone for our worship and prepares us to confess our sins to almighty God. These words declare just who our God is, not only revealing what nature tells us about His eternal glory, but most importantly laying before us what His intentions are for His creation. Let these words of faith dwell in us.

P: Do you not know? Do you not hear? Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

C: It is He who sits above the circle of the earth, . . .
who stretches out the heavens like a curtain.

P: Have you not known? Have you not heard?

C: The LORD is the everlasting God, the Creator of the ends of the earth.

P: He heals the brokenhearted

C: and binds up their wounds.

P: Great is our Lord, and abundant in power;

C: His understanding is beyond measure.

P: Now let us humble ourselves before His holy presence and silently confess those sins that are too painful for us to speak out loud trusting that Jesus, God’s Son, came into our world not to condemn us but to save us. (Moment of silent confession)

CONFESSION AND ABSOLUTION *1 Corinthians 9:24–25*

P: O God, You have come to call us to repentance and faith, to salvation and life. We come before You to confess and repent of our sins.

C: Lord, have mercy.

P: For the times we have tried to keep our faith a private concern, failing to be bold witnesses to others for the sake of Your kingdom, instead seeking Your blessings only for ourselves.

C: Lord, have mercy.

P: For the times we have not loved our neighbors as ourselves and have neglected prayer and concern for the community in need around us and for people throughout the world.

C: Lord, have mercy.

P: For our many faults and failings, for our disobedience to Your commands, for our haphazard and careless crossing the line of righteous freedom to satisfy our own sinful desires, and for our blatant rebellion against Your holy will.

C: Lord, have mercy.

ABSOLUTION

P: Yes, Our heavenly Father is the everlasting God, He is the Creator of the ends of the earth. And yet this all powerful God is He who heals our brokenness and binds up our wounds. This He has provided us through the death and resurrection of His beloved Son Jesus. Receive His healing forgiveness. Believe the Gospel! Your sins are forgiven; In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen. Great is our Lord, and abundant in power;

P: Thanks be to God, His understanding is beyond measure.

C: Amen.

SHARING THE PEACE

SONG OF PRAISE

PRAYER OF THE DAY

P: Let us pray.

O God, our loving Father, as we run and grow weary and walk and feel faint in this earthly life of trials, troubles, and temptations, raise us up by Your grace that we be invigorated by Your Word and the hope affirmed through Christ's empty tomb; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING *Isaiah 40:21–31*

(The Lord's understanding is unsearchable.)

Do you not know? Do you not hear?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

**It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;**

**who stretches out the heavens like a curtain,
and spreads them like a tent to dwell in;**

**who brings princes to nothing,
and makes the rulers of the earth as emptiness.**

**Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows on them, and they wither,
and the tempest carries them off like stubble.**

**To whom then will you compare me,
that I should be like him? says the Holy One.**

**Lift up your eyes on high and see:
who created these?**

**He who brings out their host by number,
calling them all by name;
by the greatness of his might
and because he is strong in power,
not one is missing.**

**Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the LORD,
and my right is disregarded by my God"?**

Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and to him who has no might he increases strength.

Even youths shall faint and be weary,
and young men shall fall exhausted;
but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

L: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE *1 Corinthians 9:16–27* (Sharing the Gospel with all people)

For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship. What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

For though I am free from all, I have made myself a servant to all, that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings.

Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

L: This is the Word of the Lord.

C: Thanks be to God.

VERSE **Psalm 147:2-3**

L: Alleluia! The Lord builds up Jerusalem;
 he gathers the outcasts of Israel.

C: He heals the brokenhearted
 and binds up their wounds. Alleluia!

HOLY GOSPEL *Mark 1:29–39* (Jesus, who came for all people, heals many.)

P: The Holy Gospel according to St. Mark, the first chapter.

C: Glory to You, O Lord.

And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law lay ill with a fever, and immediately they told him about her. And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

That evening at sundown they brought to him all who were sick or oppressed by demons. And the whole city was gathered together at the door. And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. And Simon and those who were with him searched for him, and they found him and said to him, “Everyone is looking for you.” And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” And he went throughout all Galilee, preaching in their synagogues and casting out demons.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

HYMN No. 398 “Hail to the Lord’s Anointed” (tune **LSB 478 The Day of Resurrection**)

SERMON “Healing in His Wings” Mark 1:29-39 Pastor Matt

CONFESSION OF FAITH **THE NICENE CREED** *Please stand*

I believe in one God, the Father Almighty, maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,

**God of God, Light of Light, very God of very God, begotten not made,
being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
And was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And he will come again with glory to judge both the living and the dead, whose
kingdom will have no end.**

**I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

OFFERING

PRAYER OF THE CHURCH

✠ SACRAMENT ✠

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

P: We thank You, our Father, for that life which You have made known to us by Jesus your Son, by whom You made all things and take care of the whole world. You sent Him to become man for our salvation. You allowed Him to suffer and to die. You raised Him up, glorified Him, and have set Him at Your right hand, and in Him You have promised us the resurrection of the dead.

O Lord Almighty, eternal God, gather together Your Church from the ends of the earth into Your kingdom as grain was once scattered, and now has become one loaf. Our Father, we also thank You for the precious blood of Jesus Christ, which was shed for us, and for His precious body, as Himself appointed us, “to proclaim His death.”

For through Him glory is to be given to You forever.

C: Amen.

CANTICLE “Let the Vineyards Be Fruitful” (LSB 955)

**Let the vineyards be fruitful, Lord,
And fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
That we may be fed with the bread of life.
Gather the hopes and the dreams of all;
Unite them with the prayers we offer now.
Grace our table with Your presence,
And give us a foretaste of the feast to come.**

SELF-REFLECTION

P: What makes us worthy and prepared to receive this life-giving meal from our Lord? If you can answer the 5 following questions affirmatively, be assured that you are truly worthy and prepared.

- 1. Are you baptized in the name of the Triune God, Father, Son and Holy Spirit?**
- 2. Do you know you are a sinner in need of God’s grace?**
- 3. Do you believe Jesus died to atone for your sins?**
- 4. Do you believe that God offers His forgiveness through the “real” presence of Jesus, in, with, and under the elements of bread and wine?**
- 5. Do you seek to amend your sinful life?**

**P: Come to the table of the Lord,
you who have much faith and you who would like to have more;
you who have been to this sacrament often
and you who have not been for a long time;
you who have tried to follow Jesus and you who have failed.
Come, it is Christ who invites us to meet him here.**

**Jesus says to one and all,
'I am the bread of life; whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty.' (John 6:35)**

P: Merciful Lord,

**C: we do not presume to come to this Your table, trusting in our own righteousness, but
in Your manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under Your table.

But You are the same Lord whose nature is always to have mercy.

**Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ
and to drink His blood, that our sinful bodies may be made clean by his body, and
our souls washed, through His most precious blood, and that we may evermore
dwell in Him, and He in us. Amen.**

LORD'S PRAYER (Matthew 6:9-13)

P: Remember us in Your kingdom, Lord, and teach us to pray:

**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

THE PEACE OF THE LORD

P: The peace of the Lord be with you always.

C: And also with you.

**P: Let us now approach the table of the Lord with sincere hearts, joyfully receiving His
promised presence.**

WORDS OF OUR LORD

P: With the very words of Christ we consecrate and partake of this sacred meal.

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

P: Let us eat together the body of Christ.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: Let us drink together from the cup of salvation, the blood of Christ shed for our sins.

POST-COMMUNION CANTICLE "We Praise You and Acknowledge You" (vs. 1)

**We praise You and acknowledge You, O God, to be the Lord.
The Father everlasting, by all the earth adored.
To You all angel powers cry aloud, the heavens sing.
The cherubim and seraphim their praises to You bring:
"O holy, holy, holy Lord God of Sabaoth;
Your majesty and glory fill the heavens and the earth!"**

THANKSGIVING

P: Gracious God, we thank you that in this sacrament you assure us of Your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience, that we may serve you in the world and finally be brought to that table where all your saints feast with you forever.

C: Father, we offer ourselves to You as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work for your praise and glory. Amen.

BLESSING OF THE LORD *Numbers 6:24–26*

**P: The Lord bless you and keep you
The Lord make His face shine on you and be gracious to you
The Lord smile upon you and give you peace.**

HYMN No. 917 Savior, Again to Thy Dear Name We Raise (vs. 1)

**Savior, again to Thy dear name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.**

SENDING

P: Go in peace to love and serve the Lord.

C: Thanks be to God.

LEAVING MUSIC: “From the Day” I Am They